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Bib Data Sheet

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| SERIAL NUMBER 10/646,394 | FILING DATE 08/22/2003 RULE | CLASS 340 | GROUP ART UNIT 2636 | ATTORNEY DOCKET NO. 21956.NP | |
| APPLICANTS James A. Grady JR., Elko, NV; <i>BAS</i> ** CONTINUING DATA ***** This appln claims benefit of 60/409,542-09/10/2002 <i>Now BAS</i> ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 11/17/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <i>R. S. [Signature]</i> Examiner's Signature </div> <div style="text-align: center;"> [Initials] Initials </div> </div> | | STATE OR COUNTRY NV | SHEETS DRAWING 5 | TOTAL CLAIMS 21 | INDEPENDENT CLAIMS 4 |
| ADDRESS 20551 THORPE NORTH & WESTERN, LLP. 8180 SOUTH 700 EAST, SUITE 200 P.O. BOX 1219 SANDY , UT 84070 | | | | | |
| TITLE LED warning beacon | | | | | |
| FILING FEE RECEIVED 426 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |